

TJMR221000710201

Date: Oct 21, 2022

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CUSTOMER NAME: M/S AI-MADINA TRADERS

49 EAST TEJTURI BAZAR, TEJGAON, DHAKA-1215, BANGLADESH ADDRESS:

Sample Name : PVC Gas proof (GP) sheet

Above information and sample(s) was/were submitted and confirmed by the client. SGS, however, assumes no responsibility to verify the accuracy, adequacy and completeness of the sample information provided by client.

SGS Ref. No. : TJIN2210006380CM

Date of Receipt Oct 18, 2022 **Testing Start Date** Oct 18, 2022 **Testing End Date** Oct 21, 2022

Test result(s) For further details, please refer to the following page(s)

(Unless otherwise stated the results shown in this test report refer only

to the sample(s) tested)

Signed for SGS-CSTC Standards Technical Services (Tianjin) Co., Ltd.

Doris Liang

Authorized signatory



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Summary of Results:

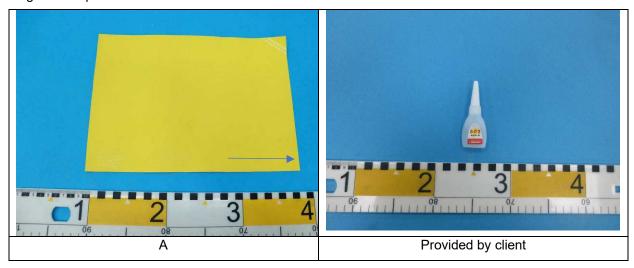
No.	Test Item	Test Method	Result	Conclusion
1	90°Peel Strength	DIN 55543-5:2017	2.30N/mm	/

Note: Pass: Meet the requirements;

Fail: Does not meet the requirements;

/ : Not Apply to the judgment.

Original Sample Photo:





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Test Item: 90° Peel Strength Sample Description: Sheet

Test Method: DIN 55543-5:2017

Test Condition:

Condition: Affix the specimen to another specimen →23±2°C, 50±5%RH,24h

Specimen width: 15mm Testing speed: 100mm/min

Lab Environmental Condition: 23±2℃, 50±5%RH

Test Result:

Test Item	Test Result
90° Peel Strength	2.30N/mm

Note:

1.Test specimens were cut from the sample.

2. Failure type: Substrate failure.

3. The smooth surface was tested.

Test Photo:



During Test



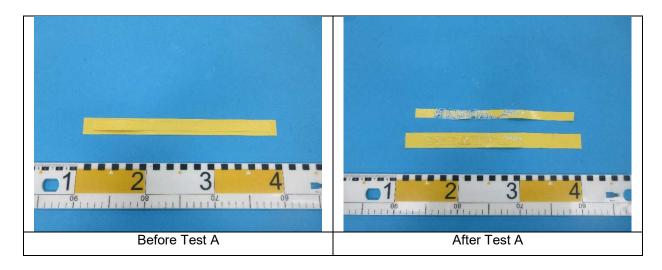
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Equipment Information:

Equipment	Model	Equipment No.	Calibration date	Next Calibration date
Universal Testing Machine	Z2.5	POL-394	2022-09-07	2023-09-06

Appendix information:

In the territory of the People's Republic of China, the test report without CMA logo expresses the test report shall only be used for client scientific research, teaching, internal quality control, product research and development, etc., and just for client internal reference.

****** End of report******



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